

UNOFFICIAL COPY

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1957/008 20 001 Page 1 of 2  
2002-02-19 08:18:47  
Cook County Recorder 23.50



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0020191504

Prepared By:

33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION  
33 WEST ROOSEVELT ROAD  
LOMBARD  
ILLINOIS 60148

4285347 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT** Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054647755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 11, 2002**  
executed by **GREGORIO MARTINEZ RAMON, JR. AND**

**JAYNE SEILHEIMER-RAMON, HUSBAND AND WIFE**  
to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **33 WEST ROOSEVELT ROAD**  
**LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No.

page(s) \_\_\_\_\_, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **580 LAFAYETTE LANE, HOFFMAN ESTATES, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

EQUITY MORTGAGE CORPORATION

On **JANUARY 16, 2002**  
(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Lawrence R. Sbertoli**  
known to me to be the **Executive Vice President**

and **Daniel C. temesvary**  
known to me to be **Assistant Vice President**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Christa C. Clankie*

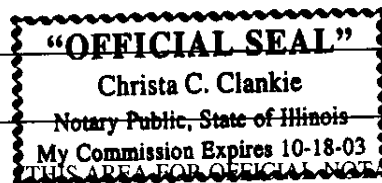
DuPage County,

My Commission Expires **10/18/03**

*Lawrence R. Sbertoli*  
By: **Lawrence R. Sbertoli**  
Its: **Executive Vice President**

*Daniel C. Temesvary*  
By: **Daniel C. Temesvary**  
Its: **Assistant Vice President**

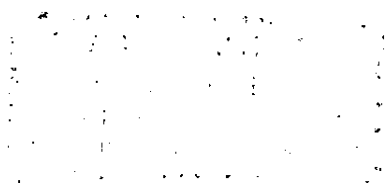
Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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054647755

## RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 162 IN HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 07-14-205-025

Property of Cook County Clerk's Office

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