

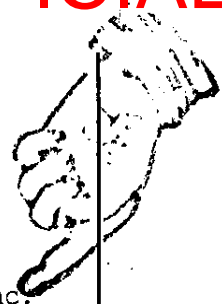
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155 70150 25 001 Page 1 of 2
2002-02-19 10:42:14
Cook County Recorder 43.50

PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 East Lake Street, Suite 200
Bloomington, IL 60108



0020191647

0020191646

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street, Suite 200

CITY & Bloomington, IL 60108

STATE

Loan # 9662730

SPACE ABOVE THIS LINE FOR RECORDER'S USE

G T

Corporation Assignment of Real Estate Mortgage

J P

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
A California Corporation Wells Fargo Home Mortgage Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage 800 LaSalle Avenue, Suite 1000
dated January 16th, 2002 executed by James V. Masino, A Single Man

to 1st Mortgage of Illinois, Inc. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
127 East Lake Street, Suite 200, Bloomington, IL 60108
and recorded in Liber ★ (Page(s)) County Records.
State of Cook IL described hereinafter as follows:

UNIT 12-1G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN BRANDENBERRY PARK CONDOMINIUM AS DELINIATED AND
DEFINED IN THE DECLARATION RECORDED AS DOUMENT NO. 25108489, AS
AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

* as Document No. _____

P.I.N.: 03-21-402-014-1366
ITEM # 03-21-402-014-1366
WARD #
ALSO KNOWN AS: 1215 Waterman Unit #1G, Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{Cook}

January 16, 2002
On

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

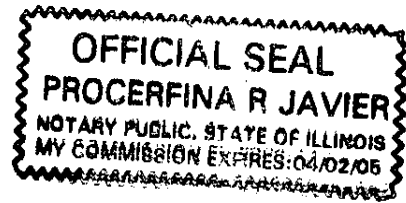
[Handwritten signature]
[Handwritten signature]

By: Rick J. Palandri
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

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