

Prepared By:
Century Mortgage & Funding,
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532



After Recording Return To:
Century Mortgage & Funding,

2867 W. Ogden Ave.
Lisle, IL 60532

C.T.I./K

[Space Above For Recorder's Use]

MD

7985322
22010273

ASSIGNMENT OF MORTGAGE

201973

LOAN NO. 9751822

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
February 04, 2002 to secure payment of One Hundred Fifteen
Thousand and no/100.
(U.S. 115,000.00) executed by RAUL HERNANDEZ and ROBIN JEWETT-
HERNANDEZ

to Century Mortgage & Funding, Inc.,
a corporation organized under the laws of Illinois and whose address
is 2867 W. Ogden Ave., Lisle, IL 60532,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-28-212-014

Commonly known as: 5119 W. NELSON
CHICAGO, IL 60641

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,
Inc.

Witness

(Assignor)

Witness

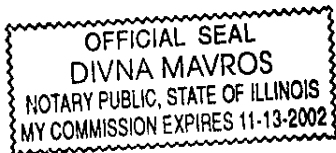
By: Marshall Finch
(Signature)

STATE OF IL

COUNTY OF DUPAGE

On February 04, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the Exec. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Divna MAVROS
Notary Public

My Commission Expires: 11/13/02

20191973

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LEGAL DESCRIPTION RIDER

THE EAST 1/2 OF THE WEST 1/2 OF LOT 2 IN BLOCK 13 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONERS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 5119 W. NELSON, CHICAGO, IL 60641

Tax ID/PIN Number: 13-28-212-014

20191973