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COVINGTON KNOLLS
(TI) 798519904 1ml
PARTIAL RELEASE
CS 22006511 ml

KNOW ALL MEN BY THESE PRESENTS,
that LASALLE NATIONAL BANK,
a National banking association, and holder of
a mortgage interest in the following described
premises, situated in the County of Cook and
State of Illinois, to wit:

Lot 6, 9, and 11 in Gallagher & Henry's
Covington Knolls Townhomes Unit 2, Being a
Subdivision of part of the Southeast quarter of
the Southeast Quarter of the Northeast
Quarter of Section 26, Township 37 North,
range 11 East of the Third Principal Meridian,
in Cook County, Illinois.

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1961/0029 45 001 Page 1 of 1
2002-02-19 09:16:59
Cook County Recorder 23.00



0020191926

Common Address: 12246 Sumner Street, 12240 Sumner Street, 12236 Sumner Street, 12232 Sumner Street, 12247 Sumner Street, 12255 Sumner Street, 12269 Sumner Street, 12277 Sumner Street, and 14512 Albany Avenue, 14518 Albany Avenue, 14526 Albany Avenue - Lemont, Illinois 60439
P.I.N.: 22-28-202-003

In consideration of the payment of the sum of Ten and No/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated May 5, 1993 and known as Trust Number 13867 (Mortgagor), all of the right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Construction Mortgage and Security Agreement made by Mortgagor and Orchard Hill Building Company dated October 11, 1994 and recorded on November 16, 1994 in the Recorder's Office of Cook County, Illinois as document 94973459, Assignment of Lease and Rents recorded on November 16, 1994 as Document 94973460, Modification with Assignment of Rents dated as of July 21, 1995 and reorded August 8, 1995 as Document 95-508798 and Second Modification Agreement dated as of September 8, 1995 as Document 95-703559, as same may be further amended from time to time (the Mortgage), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and pertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 15th day of January, 2002.

LASALLE NATIONAL BANK, a National Banking Association

BY: *Christopher A. Thangaraj*
CEO President **CHRISTOPHER A. THANGARAJ**

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, RAE RIVERO, a Notary Public in and for said County, in the State aforesaid, do hereby certify that CHRISTOPHER A. THANGARAJ personally known to me to be the CEO President of LASALLE NATIONAL BANK, a National Banking Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such CEO President, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 15th day of January, 2002.

his instrument was prepared by and PLEASE MAIL TO:
GALLAGHER AND HENRY

6280 Joliet Road
Countryside, IL 60525



Rae Rivero
Notary Public
My Commission Expires 6/05/04

BOX 333-CTI

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