UNOFFICIAL CO1204792038
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED,

2002-02-19 09:48:30 23.00



RELEASE OF MORTGAGE

LOAN NO: 169-980634052

79 - 20-2/do

KNOW ALL MEN BY CHESE PRESENTS That LASALLE NATIONAL BANK

a corporation existing under the tarks of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim LASALLE NATIONAL PANK AS TRUSTEE U/T/A/ DTD NOVEMBER 25, 1985 A/K/A TRUST #110543 all the right, title, interest, claim or demand v betsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 10TH day of OCTOBER, 1995 as Document No. 95892632 to the riemises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 7802 ARQUILLA DRIVE

PALOS HEIGHTS ILLINOIS 60463

Permanent Index Number: 23-36-303-124-1066

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its duly authorized officers,

This 28TH day of DECEMBER, 2001.

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MABELL LAJOM

LASALLE NATIONAL BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

BOX 333-CTI

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Proberty of Cook County Clerk's Office



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LEGAL DESCRIPTION:

UNIT 7802, IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON SURVEY OF CERTAIN LOTS GR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS BEING SUBNS OF PART OF THE NORTH 985 FEET OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 BAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER PAFFIRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDIMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOTHERT 23771002 AS AMENDED FROM TIME TO TIME, TOGETHER WITH MG AL.

OF COUNTY CIEPA'S OFFICE ITS UNDIVIDED PERCENTAGE FITEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEPINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PERMANENT INDEX NUMBER: 23-36-303-124-1066

BORROWER'S NAME: VAN HAL

20192038

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