UNOFFICIAL CO 55 (012) 55 (01) Page 1 of

2002-02-19 11:27:24

Cook County Recorder

27.00



0020192311

This are: is reserved for the Recorder of Deeds Office IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS J2M1-400554 MUNICIPAL DEPARTMENT - FIRST DISTRICT CITY OF CHICAGO, a municipal corporation, Plaintiff CASE NO. Address: 10764 10764 S LANGLEY AV ٧. ET AL GEORGE ACHILLE (0) Defendant (s) LIS PENDENS NOTICE * * * REFER TO ATTACHED ADDENDUM OF DECEMDANTS * * * I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of $\sqrt{5-1200}$ 19___ for building code violations and is now pending in said courts and that the property affected by said cause is located at the above referenced address and is legally described as follows: * * * REFER TO ATTACHED LEGAL DESCRIPTION * * * Mara S. Georges Corporation Counsel City of Chicago

> Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602

(312) 744-8791 Atty No. #90909

INOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 10764 10764 S LANGLEY AV

GEORGE ACHILLE (0) 8607 S BURNHAM

CHICAGO

IL 60617

GEORGE ACHILLE (0) 10764 S LANGLEY TL 60628 CHICAGO

FIRSTAR BNK ILL (TD) 12/30/85 DOC T3486723 104 N OAK PARK AVE OAK PARK IL 60301

LL FUNDING CORP. (M) 2/10/98 DOC #98110545 8420 BRYN MAWR STE 421 CHICAGO IL 60631

Of Cook County Clark's Office PHOENIX BOND &INDEMNITY CO. (TXB) 10/01/01 CSE#01COTD4299 161 N CLARK ST #3040 CHICAGO IL 60601

EETTA HARPER RANCH RLTY (X) 8635 S ASHLAND CHICAGO IL 60620

LUNOFFICIAL CONTROLSY

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 10764 10764 S LANGLEY AV

PEOPLES ENERGY 130 E RANDOLPH ST CHICAGO IL 60601

Property of Cook County Clerk's Office

20192311

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 10764 10764 S LANGLEY AV PI# 25-15-405-060

FRONT

LOT 31 IN BLOCK 2, IN P.L.A. ADDITION TO PULLMAN BEING A SUBDIVISION IN THE THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF The JF The NTY ILL.

OR COOK COUNTY CLOTH'S OFFICE SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

2019231