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2002-02-19 11:22:27

Cook County Recorder 25.50



0020192574

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on September 6, 2001 in Case No. 00 CH 13309 entitled Founders Bank vs. William E. Stillwell, Jr., et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on December 7, 2001, does hereby grant, transfer and convey to Founders Bank the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

TM6715/113819

SEE ATTACHED RIDER

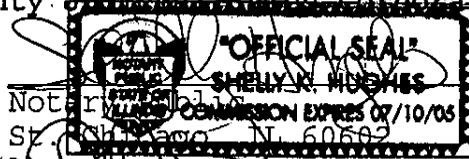
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this January 9, 2002.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein Secretary

Andrew D. Schusteff President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 9, 2002 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602
Exempt from tax under 35 ILCS 200/31-45(1) _____, January 9, 2002.

RETURN TO: GERALD J. SRAMEK, 6446 W. 127th ST, PAVOS HEIGHTS, IL 60463

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00 CH 13309

UNIT NUMBER 102 IN BUILDING "G" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): ALL THAT PART OF BLOCK 2 LYING EAST OF A LINE DRAWN PARALLEL WITH THE MOST EASTERLY LINE OF SAID BLOCK 2 FROM A POINT ON THE NORTH LINE OF SAID BLOCK 2, 119.33 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RALOFF'S SUBDIVISION EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35553, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20148114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. P.I.N. 24-26-304-025-1002 Commonly known as 3815 West 123rd Street, Unit 102, Alsip, IL 60658.

20192574

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his(her) agent affirms that, to the best of his(her) knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated JAN 17, 2002 Signature: _____

Subscribed and sworn to before me by the said ~~NOTARY PUBLIC~~ this 17th day of January, 2002.



Linda J. Francis
Notary Public

The grantee or his(her) agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated JAN 17, 2002 Signature: _____

Subscribed and sworn to before me by the said ~~NOTARY PUBLIC~~ this 17th day of January, 2002



Linda J. Francis
Notary Public

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEAMONR FOR THE SUBSEQUENT OFFENSES.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)