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2002-02-19 10:30:24

ELSA MCKINNON COMM, #1301909 Notary Public-California

LOS ANGELES COUNTY

SATISFACTION

Cook County Recorder

MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:13742055



The undersigned certifies that it is the present owner of a mortgage made by DAMIAN MARSHALL AND DEBORAH J. MARSHALL

to **AIRMORTGAGE** 

bearing the date 02/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0010140983 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriced as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:5005 WOODLAND

PIN# 18-07-221-002

WESTERN SPRINGS, IL 60558 -

dated 01/18/02

HOMESIDE LENDING, INC.

By:

Chris Jones

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 01/18/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

My Comm. Exp. April 22, 2005 🕻 FOR THE PROTECTION OF THE OWNER THIS RELEASE WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No.: 3742055

Date: FEBRUARY 2, 2001

Property Address: 5005 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS

60558

## Exhibit "A"

## Legal Description

THE SOUTH HALF OF LOT 12 IN BLOCK 22 IN FOREST HILLS OF WESTERN SPRINGS, BEING A SUBDIVISION BY AFRRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 22, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER PART THE WEST 600 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING FAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST CUARTER OF SECTION 7, IN COOK COUNTY, ILLINOIS.