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1963/0072 52 001 Page 1 of 2 2002-02-19 11:12:25

Cook County Recorder

23.50

0020193094

Prepared by: T.D. Service Company

When recorded mail as:
TD Service Company
1820 E. First Street, #216
Santa Ana, CA 92705
Attn: Assignment Project Coordingsor

1125648

ASSIGNMENT OF MORTGAGE

Loan #: 0000143400

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

NATIONSCREDIT MORTGAGE

9932 E. Washington Street

Indianapolis, IN 46229

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Del Norte Refi, LLC its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,000.00 is recorded in the State of Illinois, County of COOK Official Records, dated 8/2/94 and recorded on 8/9/94 as Document # 94703375.

Original Mortgagor: PATRICIA CUNNINGHAM

Original Mortgagee: CITYSCAPE MORTGAGE CORP

Property-Address: 6533 JUSTINE ST, CHICAGO, IL -

Parcel #: 20-20-113-013-0000

Legal Description: LOT 35 IN BLOCK 2 HOSMER AND FENN'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1952 k. Vardarston Street

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Configure Plantsonic Registration Septema, Inc., its successed and medgue, as nomine fur Hel Borne Rell

14.C in encomme and meanur. P.D. Box 7620, clint. Michigan 48391-2016

the described Mongage. Fig. ther with the extraints self-described metein with all concess, all lieus, and any rights doe or to become due thereon. Said Morerope for \$22,000,00 is recorded in the State of fillands. County of COOM Origin) becomes dated 80204 and we taked on 80004 as Document a 5506376.

> Original Manget or PATENTA CHANNOHAM Original Stangages CIVSCAP ADDRIGAGE CORP

BRHILLES BUSINESS CONTRACTOR OF THE PARTY

Com Dominion, LOTAS IN BLOCK Z CERMER, SAMPENN'S EUDDNISION OF THE NORTH & OF PRESOTTAMIST SCOTTAMINEN, OF THE NORTH ENERGY OF SECTION 26, TOWN OF SENDER, RANGE LEAST OF THE FRINCIP AL MICHIELE IN COOK COLNEY, BLUNCOS.

0020193094 Page 2 of 2

Date: December 28, 2001

NATIONSCREDIT MORTGAGE, BY: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ITS 'ATTORNEY-IN-FACT BY: ALASKA SEABOARD IN'ESTMENTS, INC. ITS GENERAL PARTNER

Name: Kevic J. Patrick
Title: Assistent Secretary

State of: CALIFORNIA County of: ORANGE

On December 28, 2001 before me, the undersigned personally appeared Kevia J. Patrick as Assistant Secretary respectively of NATIONSCREDIT MORTGAGE, BY: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ITS ATTORNEY-IN-FACT BY: ALASKA SEABOARD INVESTMENTS, INC. ITS GENERAL PARTNER proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

Notary Name: C. McGaughey

COMM. #1251249
Notary Public-California
ORANGE COUNTY
My Comm. Exp. Jan. 23, 2004

C. MC GAUGHEY

MERS#1000305-0000143400-1

Date December 1st 1881

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> > Signed of CHAPCRYA

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