

# UNOFFICIAL COPY

0020193094

1963/0072 52 001 Page 1 of 2

2002-02-19 11:12:25

Cook County Recorder 23.50



0020193094

Prepared by:  
T.D. Service Company

When recorded mail to:  
TD Service Company  
1820 E. First Street, #210  
Santa Ana, CA 92705  
Attn: Assignment Project Coordinator

1125648

## ASSIGNMENT OF MORTGAGE

Loan #: 0000143400

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**NATIONSCREDIT MORTGAGE**

**9932 E. Washington Street**

**Indianapolis, IN 46229**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Del Norte Refi, LLC its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,000.00 is recorded in the State of Illinois, County of COOK Official Records, dated 8/2/94 and recorded on 8/9/94 as Document # 94703375.

Original Mortgagor: **PATRICIA CUNNINGHAM**

Original Mortgagee: **CITYSCAPE MORTGAGE CORP**

Property Address: **6533 JUSTINE ST, CHICAGO, IL**

Parcel #: **20-20-113-013-0000**

Legal Description: **LOT 35 IN BLOCK 2 HOSMER AND FENN'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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11/2  
12/2

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Approved by  
the Board of Directors

Resolutions of the Board of Directors  
of the Cook County Board of Directors  
dated 12/11/00

## RESOLUTION OF THE BOARD OF DIRECTORS

Resolved, that the Board of Directors of the Cook County Board of Directors do hereby approve the following resolution:

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dated 12/11/00

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0020193094 Page 2 of 2

Date: December 28, 2001

**NATIONSCREDIT MORTGAGE, BY: ALASKA  
SEABOARD PARTNERS LIMITED PARTNERSHIP, ITS  
ATTORNEY-IN-FACT BY: ALASKA SEABOARD  
INVESTMENTS, INC. ITS GENERAL PARTNER**

*Kevin J. Patrick*  
Name: **Kevin J. Patrick**  
Title: **Assistant Secretary**

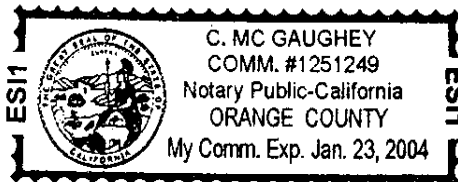
State of: **CALIFORNIA**

County of: **ORANGE**

On December 28, 2001 before me, the undersigned personally appeared Kevin J. Patrick as Assistant Secretary respectively of **NATIONSCREDIT MORTGAGE, BY: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ITS ATTORNEY-IN-FACT BY: ALASKA SEABOARD INVESTMENTS, INC. ITS GENERAL PARTNER** proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

*C. McGaughey*  
Notary Name: **C. McGaughey**



MERS#1000305-0000143400-1

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE  
JANUARY 11, 1901

REPORT OF THE

COMMISSIONER OF THE  
LAND OFFICE

STATE OF ILLINOIS  
JANUARY 11, 1901

REPORT OF THE COMMISSIONER OF THE LAND OFFICE  
STATE OF ILLINOIS  
JANUARY 11, 1901  
The following report was made by the Commissioner of the Land Office to the Senate on January 11, 1901, in accordance with a resolution passed by the Senate on December 15, 1900, relating to the report of the Commissioner of the Land Office for the year 1900.

REPORT OF THE COMMISSIONER OF THE LAND OFFICE

STATE OF ILLINOIS  
JANUARY 11, 1901

REPORT OF THE COMMISSIONER OF THE LAND OFFICE