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1737/0206 48 001 Page 1 of 3
2002-02-19 12:44:20
Cook County Recorder 25.50



0020193004

Loan No.: 211659-8
PIF: 12-29-01
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: COLLEEN APPLEWHITE

Name of Mortgagee: ADVANTA NATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:
DOC# 99758501 6927/0175 10 001 1999-08-10 MTG DT 04-13-99

Address of Property: 6637 S Minerva Ave
Chicago IL 60637

Tax ID No.: 20.23.127.012.0000
Dated: January 05, 2002

HOUSEHOLD BANK, F.S.B.

Monica Johnson
MONICA JOHNSON, Asst. Vice President

State of Illinois
County of Dupage



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On January 05, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 05, 2002.

Meena C Patel

Notary Public/Commission Expires:

When recorded, please return to: Colleen Applewhite
6637 S Minerva Ave 2
Chicago IL 60637

IL505/MCP

.....
"OFFICIAL SEAL"
MEENA C. PATEL
Notary Public, State of Illinois
My Commission Expires 7/29/05
.....



DeKalb County Clerk's Office

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Loan No.: 211659-8

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 28 IN THE SUBDIVISION OF BLOCKS 15 AND 16
IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH
HALF OF THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#20.23.127.012.0000

LG501
MCP

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