

UNOFFICIAL COPY

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193.0134 12 001 Page 1 of 3

2002-02-19 14:20:15

Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

John Scotillo
5175 Barcroft Ln
Barrington, IL 60010-2922



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:7020113315 "Bentall" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J. SCOTILLO AND NANCY S. SCOTILLO, HUSBAND AND WIFE AND STEVEN F. BENTALL AND JAN E. BENTALL HUSBAND AND WIFE
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB
Dated: 02/23/1999 and Recorded 02/25/1999 as Instrument No. 99185568
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 07-19-218-015-1190
Property Address: 311 Glasgow Lane, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB
On January 03, 2002

By:
KATRINA CHERRY, VICE PRESIDENT

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P-3
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M-7
JHK

Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON January 03, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20020102-0115 ILCOOK COOK IL BAT: 12502370201133, 5 KXILSOM1

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cook/11

LEGAL DESCRIPTION:

UNIT 14-78-R-Z-1 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988 AS DOCUMENT NO. 88-346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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PTN: 07-19-218-015-1190

COMMONLY KNOWN AS: 311 GLASGOW LN
SCHAUMBURG, IL 60193

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