

UNOFFICIAL COPY

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2002-02-19 09:32:03

Cook County Recorder 23.50

4280013 (1/3)



0020193361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIT

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-1-95 A/K/A TRUST# 95-1620 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 13 day of JULY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00554269 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

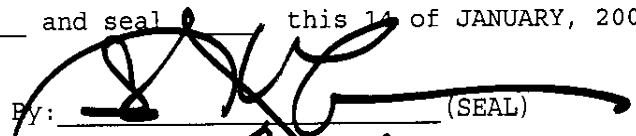
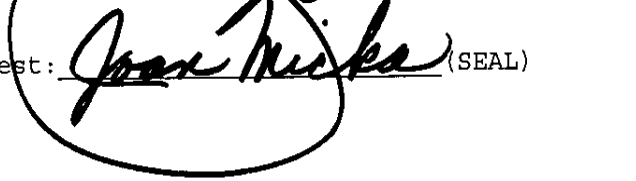
PARCEL 1: LOT 4 IN AZURE LAKE, A PLANNED UNIT DEVELOPMENT IN PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 14, 2001 AS DOCUMENT NO. 0010853419, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 0010853419 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0010885451, AS AMENDED FOR INGRESS AND EGRESS TO THAT PORTION DESIGNATED AS DRAINAGE AND CONSERVATION EASEMENT ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 0010853419, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 23-29-401-005 & 23-29-401-006

Address(es) of Premises : 10741 CHERRYWOOD, PALOS PARK, ILLINOIS 60464

Witness _____ hand _____ and seal _____ this 14 of JANUARY, 2002.

By:  (SEAL)
Attest:  (SEAL)

4280013 num

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of JANUARY, 2002.

Detta M Mertsoe
NOTARY PUBLIC



Commission Expires _____

Mail to:

George Arnold

11800 S. 75th Ave #300

Palos Heights IL 60463