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Cook County Recorder

23.50

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **National Bank of Austin**, now **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Phyllis Bass** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **17th** day of **May, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **00409588, 00409589** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Unit 2D (together with their Respective percentages of Ownership of common elements) as delineated on the Survey attached to the Declaration recorded as Document Number 90-22372 regarding Lot 287 (except the Southerly 40 feet thereof) in Sheridan Drive Subdivision, being a Subdivision of the North 3/4 of the East half of the Norhtwest quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of the West half said Northwest quarter of Section which lies North of the South 800 feet thereof and East of Green Bay Road, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): *18-29-278-002*

Address(es) of premises: **1453 W. Lawrence #2D, Chicago, IL 60640**

AGTF, INC.

Witness under my hand and seal this 23rd day of July, 2001.

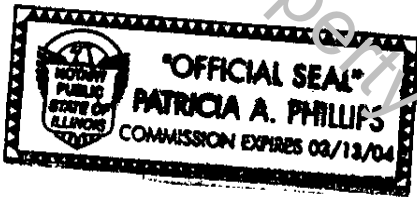
Hilda Bran
Hilda Bran, Loan Operations Officer

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Hilda Bran**, personally known to me to be the **Loan Operations Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Operations Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of July, 2001.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

*PHYLLIS BASS
131 CARTERFIELD PKWY WEST
WEST DUNDEE IL 60118*



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