Prepared By:

Hawthorne Credit Union P.O. Box 3046

Naperville, IL 60566-7046

When recorded mail to: DI PUOS Below Space For Recorder's Use Only

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Cook County Recorder

For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Woich The Mortgage Was Fired.

## KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 14th day of November, 1997, made by Betty J Burrow, to Hawthorne Credit Union, and recorded as document No. 97887382 in the office of Reco der of DuPage County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released an a discharged.

**Legal Description of Premises:** 

Lot 11 in Gethner's Village, a subdivision of part of the northwest quarter of the northeast quarter of section 30, Township 38 North, Range 12 east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s):

18-30-200-023

Address(es) of premises: 7244 S. Fair Elms Ave, Burr Ridge, IL 60525 is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 26th day of December,

C. G. Loechle, Vice President Lending

(Corporate Seal)

State of Illinois

County of DuPage

FIRST AMERICAN LENDERS ADVANTAGE ORDER # 90987

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that C. G. Loechle personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of December, 2001.

OFFICIAL SEAL JAMI L. CARNEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-15-2005

Notary Public