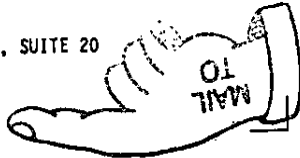




Prepared By:
LINCOLN MORTGAGE AND FUNDING
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

and When Recorded Mail To
LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST DUPAGE BANK

*MC 2037511
3 Hall C.*

220 NORTH CASS AVENUE-P.O. BOX 427
WESTMONT, ILLINOIS 60559

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2002
executed by Michael L Freeman AND

Leona Freeman, HUSBAND AND WIFE, AND MARK S. MALEN, UNMARRIED MAN
to LINCOLN MORTGAGE AND FUNDING CORPORATION

Insert Document
Number of Mortgage
Before Recording

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

20193975

, as Document No.

and recorded in Book/Volume No.

, page(s)

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2330 W. St. Paul #403-D, Chicago, ILLINOIS 60622

3rd

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On FEBRUARY 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

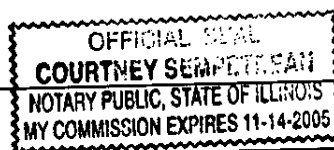
[Signature]
By: Charlie eck
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Courtney Semptrean*
DuPage County,

My Commission Expires 11-14-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

20193976

Property of Cook County Clerk's Office

20193976

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

1.00 ACRES MORE OR LESS
TOGETHER WITH
THE BUILDINGS THEREON
TOGETHER WITH
ALL RIGHTS AND INTERESTS
HEREIN

UNOFFICIAL COPY

20193976

LEGAL DESCRIPTION

PARCEL 1:

UNIT ^{PD-20xPD-21} ~~D-403~~ AND . . . IN THE 2300 WEST ST. PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, AND 17 (EXCEPT THE EAST .34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11, AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE ^{SD-403} A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020088327.

PIN: 14-31-318-012-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."