

Release Deed
(Illinois)

For the protection of the owner,
This Release shall be filed
with the Recorder of Deeds
or the Registrar of Titles in
whose office the Mortgage or
Deed of Trust was filed.



Above space for recorders use only

Know All Men By These Presents.

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Carol A. Jouzaitis and Walter N. Jones, Jr., wife and husband heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 6-15-98, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98515276, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this January 4, 2002.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

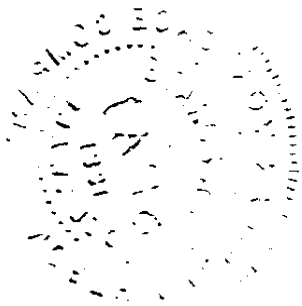
Loan #: 7978170 rl Mortgage: Jouzaitis PIF: 12-18-01
MERS MIN # n/a
MERS Telephone No. (888) 679-6377



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P-3
5-
M-7
JHK

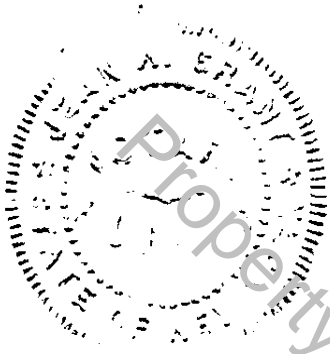
UNOFFICIAL COPY

Property of Cook County Clerk's Office



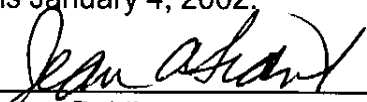
State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



JEAN A. GRANT
Notary Public, State of New York
No. 01GF0052360
Qualified in Niagara County
Commission Expires 12/11/02

Given under my hand and official seal
this January 4, 2002.



Notary Public

This instrument was prepared by: Rene' Lomen, 231 E. Ave. Albion NY 14411,

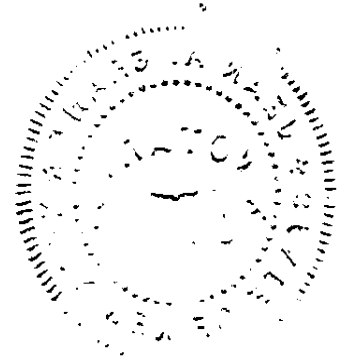
Property description: ** SEE ATTACHED HERETO. TAX #14-20-320-048-1008

Record and Record to:
North American Mortgage Company
231 E. Ave.
Albion NY 14411



Cook County Clerk's Office

UNOFFICIAL COPY



CLERK OF COOK COUNTY
1100 NORTH STATE STREET
CHICAGO, ILLINOIS 60610
TELEPHONE 312-321-2000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

of premises commonly known as 1523 W. Henderson, Unit H, Chicago, Illinois 60657

I HEREBY CERTIFY THIS TO BE A
TRUE AND EXACT COPY OF THE ORIGINAL

Dianne Allen

LEGAL DESCRIPTION

UNIT NUMBERS 1523-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-20-320-048-1008

0020194052

Page 3 of 3

Property Address: 1523 West. Henderson, Unit H, Chicago, IL 60657

RECORDING OFFICE
CLERK'S OFFICE

SEND SUBSEQUENT TAX BILLS TO: 1523 W. Henderson, Unit H, Chicago, IL 60657

MAIL TO: {
John T. Clery, P.C.
(Name)
1901 N. Roselle Rd., Suite 1010
(Address)
Schaumburg, IL 60195
(City, State and Zip)

Walter N. Jones & Carol A. Jousaitis
(Name)
1523 W. Henderson, Unit H
(Address)
Chicago, IL 60657
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____