

# UNOFFICIAL COPY

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Recording Requested By:  
Chase Manhattan Mortgage Corporation

1972/0012 88 001 Page 1 of 2  
2002-02-19 09:45:41  
Cook County Recorder 23.50

When Recorded Return To:

Shirley Marshall  
PO BOX 1192  
Maywood, IL 60153-8192



0020194059



Property of Cook County Clerk's Office

### SATISFACTION

Paid Accounts Department #: 14293700 "Marshall" Lender ID: 447/1094431831 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHIRLEY MARSHALL  
Original Mortgagee: ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP  
Dated: 08/07/2000 and Recorded 08/11/2000 as Instrument No. 00616038  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

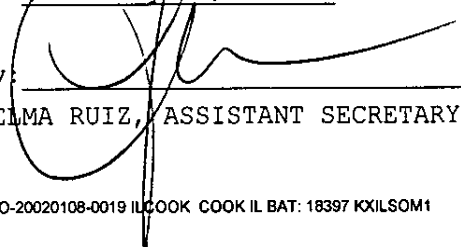
-Assigned by ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP TO CHASE MANHATTAN MORTGAGE CORPORATION Document To Be Recorded Concurrently Herewith

Legal: LOT 1 IN THE SUBDIVISION OF LOTS 11 TO 20 BOTH INCLUSIVE IN EDMUND S. CUMMING'S SUBDIVISION OF BLOCK 12 IN SMITH'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND THE EAST 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-10-437-001  
Property Address: 801 South 11th Avenue, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation  
On January 08, 2002

By:   
TELMA RUIZ, ASSISTANT SECRETARY



EGO-20020108-0019 ILL COOK COOK IL BAT: 18397 KXILSOM1

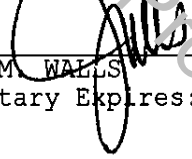
5-9  
P-2  
5-  
M-y  
JHC

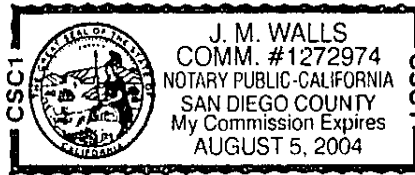
Page Satisfaction

STATE OF California  
COUNTY OF San Diego

On January 08, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
EGO-20020108-0019 ILCOOK COOK IL BAT: 18397/14293708 WALLS COM1

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