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2002-02-19 10:33:35

23.00

Cook County Recorder

BankFinancial, F.S.B. RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space for RECORDER'S USE ONLY

KNOW ALL PERSONS BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, BankFinancial, F.S.B. having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUTT CLAIM unto HILMAN WEINER AND TEMA WEINER, HUSBAND & WIFE their/its/his/her, beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19TH day of NOVEMBER, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, __ of records, on page as document No. 96901072 to the premises therein described, situated in the county of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION:

LOT 10 IN SALINGER AND HABBARD'S SECOND ADDITION TO ROGFKS PARK IN THE WEST 12 OF THE SOUTHWEST 4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1914 AS DOCUMENT 549921U, IN COOK COUNTY ILLINOIS

Commonly known as 6728 NORTH WHIPPLE AVENUE CHICAGO ILLINOIS 60645

Permanent Index Number $\underline{10.36.301.010}$ votagether with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALL CALL MIN

IN TESTIMONY WHEREOF, the said BankFinancial, F.S.B. has caused these presents to be signed by its Sr. Vice President, and attested by its Acting Manager and its corporate seal to be hereto affixed, this auf. 2002. 20194242 BankFinancial, F.S.B. Title: By: Title: ACTING MGR. STATE OF _ ILLINOIS SS COUNTY OF LAW and for said County, in the State af Presaid, DO HEREBY CERTIFY that Martin A. Waide personally whom to me to be the SR VP of BankFinancial, F.S.B. and Patricia Martinez-Clark, personally known to me to be the ACTING MGR. of said BankFinancial, F.S.B. and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ac'nowledged that as such \underline{SR} \underline{VP} and \underline{ACTING} \underline{MGR} . they signed and delivered the sail instruments as \underline{SR} \underline{VP} and \underline{ACTING} \underline{MGR} . of said association, and caused the coal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth. 3 day of dan Given under hand and Notarial Seal this & OFFICIAL SEAL ERIN A. FOLEY Notary Public, State of Illinois My Commission Expires 07/15/03 FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF THE DESCRIBED PROPERTY HERE: 6728 nORTH WHIPPLE AVENUE CHICAGO ILLINOIS 60645 reference WEINER Place in Recorder's Box MAIL TO

MAIL TO:

CHICAGO TITLE AND TRUST COMPANY 950 N. WESTERN AVE SUITE 5, LAKE FOREST ILLINOIS 60045

Prepared by: BankFinancial, F.S.B./MAW

100 TRI-STATE INTERNATIONAL, SUITE 300

LINCOLNSHIRE, IL 60069-4416