

UNOFFICIAL COPY

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2002-02-19 10:23:19

Cook County Recorder

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Property of Cook County Clerk's Office

Space Above This Line For Recording Data

**Highland Community Bank**

1701 W. 87<sup>th</sup> Street

COMMUNITY BANK, A Community Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto American National Bank Trustee Under Trust Agreement Dated 24th October 1995 And Known As Trust No. 119919-08, And Albany Park, LLC An Illinois Limited Liability Company, As Beneficiary, Of Said Trust.

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the 28<sup>TH</sup> day of August A. D. 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document # 98775996 TO **HIGHLAND COMMUNITY BANK** the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

**Legal Description of premises: SEE ATTACHED**

P.I.N. # 16-24-399-003-0000.

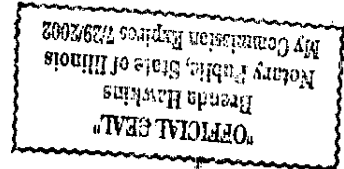
CONTINUE ON REVERSE

BOX 333-CTT

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Deliver To: Highland Community Bank @ 1701 W. 87<sup>TH</sup> Street, Chicago, IL 60620

Halt



Notary Public

[Signature]

Given under my hand and Notarial Seal this 08<sup>TH</sup> day of JANUARY 2002

DO HEREBY CERTIFY, that the above named Operation Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid

STATE OF ILLINOIS SS.

50246102

County Clerk's Office

BY [Signature] LOAN OPERATIONS

CHICAGO, IL, 60620

1701 W. 87<sup>TH</sup> STREET

HIGHLAND COMMUNITY BANK

Prepared By: SUSAN DEAN /G1K

IN WITNESS WHEREOF, said HIGHLAND COMMUNITY BANK, has caused these presents to be signed by its Operation Officer this 08<sup>TH</sup> day of JANUARY 2002

PERMANENT REAL ESTATE INDEX #: 16-24-399-003-0000. PROPERTY ADDRESS: 1636 S. Albany, CHICAGO, IL. 60623 Together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

ORDER NO.: 1401 - 007900974  
ESCROW NO.: 1401 - 021066662

1

STREET ADDRESS: 1636 S. ALBANY AVENUE  
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK  
TAX NUMBER: 16-24-399-003-0000

Property of Cook County  
2019-2025

## LEGAL DESCRIPTION:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 9 INCLUSIVE AND LOTS 11, 12 AND 13 AND VACATED 16 FOOT ALLEY BETWEEN IN SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23 INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 159.56 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH, ALONG SAID EAST LINE 30.45 FEET TO THE CENTER LINE AND ITS EXTENSION, OF A PARTY WALL; THENCE WEST ALONG SAID CENTER LINE AND ITS EXTENSION, 70.50 FEET TO A LINE 70.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG SAID PARALLEL LINE, 29.76 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL; THENCE EAST ALONG SAID CENTER LINE AND ITS EXTENSION, 70.50 FEET TO THE POINT OF BEGINNING.

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ORDER NO.: 1401

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## MORTGAGE EXCEPTIONS

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT DATED AUGUST 28, 1998 AND RECORDED AUGUST 31, 1998 AS DOCUMENT 98775996 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1995 AND KNOWN AS TRUST NUMBER 119919-08 AND ALBANY PARK, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY TO HIGHLAND COMMUNITY BANK TO SECURE A NOTE FOR \$1,200,000.00 (AFFECTS LAND AND OTHER PROPERTY).

THIS EXCEPTION WILL BE WAIVED WITH EITHER A RECORDABLE RELEASE FROM THE MORTGAGEE OR TRUSTEE, A HOLD HARMLESS LETTER FROM AN ACCEPTABLE TITLE COMPANY, OR OUR PAYOUT PURSUANT TO A CURRENT PAYOFF LETTER FROM THE MORTGAGEE OR CURRENT NOTE HOLDER. IF THE MORTGAGE OR TRUST DEED IS HELD BY A NON-INSTITUTIONAL LENDER, THE ORIGINAL NOTE AND MORTGAGE OR TRUST DEED ALSO MUST BE SUBMITTED.

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