## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the car cellution of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Chicago Title and Trust Company as Trustee, Trust #1096621

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6<sup>th</sup> day of May 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book N/A of records, on page N/A as document No. 93359289 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE SOUTHERLY 7 FEET OF LOT 15 AND LOT 16 IN BLOCK 2 IN WASHINGTON HEIGHTS, A SUBDIVISION OF THE S 100 ACRES OF THE SW 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOF PROPERTY:  MAIL TO: Devealy Veal Esc.  10540 S. Western S. Western S. S. CHICAGO, IL 60643	TO	RELEASE DEED
00201	94594 ,,	ge 2 of 2
Permanent Real Estate Incex Number(s) 25-08-307-108		<u>-</u>
Address (es) of premises10104 South Malta Avenue, Chicago, IL. 60643		
Witness <u>under hand</u> and seal, this <u>2<sup>nd</sup></u> day of <u>November 2</u>	2000	
This instrument was prepared by:  Suburban Bank and Trust Company (NAME)	(SEAI	-) To:
372 N. Wood Dale Rd., Wood Da'e, Illinois 601: (ADDRESS)  STATE OF: ILLINOIS COUNTY OF: DU PAGE  ss.	91 Deve	S. Western
COUNTY OF: DU PAGE	CHIC	AGO, IL 60613
I, Virginia M. Arno		ary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that		
Mary Lou Craig, Vice President and Jovita Anderson, Assistant Branch Manager	6	
, personally known to me to be the same persons who	se names subscri	bed to the
foregoing instrument, appeared before me this day in person and acknowledged that they as such they	have	·
signed, sealed and delivered the said instrument	as their free and	
voluntary act, for the purposes therein set forth.		
Given under my hand and seal this 2 <sup>nd</sup> day of November 2000.	<del>&gt;</del>	
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002  Commission Expires: April 22, 2002	lnd	