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Cook Co, IL
FIXTURE (RE)

0020194516
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2002-02-19 11:46:21
Cook County Recorder 23.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
4286840970

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return to:
LexisNexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
HUGHES ENTERPRISES, INC.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
300 WEST NORTH AVENUE
CITY LOMBARD STATE IL POSTAL CODE 60148 COUNTRY USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORP 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 40869786 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
120 S. LASALLE STREET
CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL EQUIPMENT NOW OWNED OR HEREAFTER ACQUIRED AND WHEREVER LOCATED, INCLUDING, BUT NOT LIMITED TO, INSTALLED EQUIPMENT SUCH AS APPLIANCES, AIR CONDITIONING, LIGHTING FIXTURES, CARPETING, DRAPES, AND ANY OTHER IMPROVEMENTS TO BE ERRECTED AT 10532-10538 S. AVENUE B, CHICAGO, ILLINOIS AND 1800 S. CHICAGO, ILLINOIS LEGALLY DESCRIBED IN EXHIBIT A TO UCC-1 FINANCING STATEMENT ATTACHED HERETO AND MADE APART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
FILE WITH COOK COUNTY/ILLINOIS MAS 7342 / 543

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
HUGHES ENTERPRISES, INC		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

LEGALLY DESCRIBED ON EXHIBIT A.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT A TO UCC-1 FINANCING STATEMENT

DEBTOR: HUGHES ENTERPRISES, INC.

SECURED PARTY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

LEGAL DESCRIPTION:

LOTS 12 TO 16, BOTH INCLUSIVE, IN BLOCK 42, IN IRONWORKER'S ADDITION TO SOUTH CHICAGO IN THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10528-10538 S. AVENUE B, CHICAGO, ILLINOIS

PIN NUMBER(S): 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000, 26-08-407-038-0000 AND 26-08-407-039-0000

AND

LEGAL DESCRIPTION:

THAT PART OF THE 100-FOOT WIDE FORMER RAILROAD RIGHT-OF-WAY KNOWN AS THE HARTSDALE BRANCH OF THE MICHIGAN CENTRAL RAILROAD, NOW CONSOLIDATED RAIL CORPORATION LYING WESTERLY OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD AND LYING EASTERLY OF THE CENTER LINE OF EUCLID AVENUE, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BLOOM TOWNSHIP, COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 14 LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PENN CENTRAL RAILROAD COMPANY (FORMERLY KNOWN AS THE MICHIGAN CENTRAL RAILROAD COMPANY), SAID LOT 14 IN THE COUNTY CLERK'S DIVISION IN SECTION 20, 28, AND 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD, AND THE NORTH LINE OF THE OLD MICHIGAN CENTRAL RAILROAD, THENCE WEST 155.2 FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SAID WEST RIGHT-OF-WAY LINE 161.40 FEET, THENCE NORTHEASTERLY 139.83 FEET TO A POINT 20 FEET WEST OF THE WEST RIGHT-OF-WAY LINE, THENCE NORTHEASTERLY 20.40 FEET TO THE WEST RIGHT-OF-WAY LINE, THENCE NORTHERLY 141.4 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1800 S. CHICAGO ROAD, CHICAGO, ILLINOIS

PIN NUMBER(S): 32-20-200-052-0000, 32-20-500-001-0000