**UNOFFICIAL CC** 

2002-02-19 12:11:17

Cook County Recorder

25.50

Recording Requested By: Bank of Oklahoma, N.A.

When Recorded Return To:

ALLIANCE CORP 6321 N AVONDALE AVE STE 104 CHICAGO, IL 60631-

0020194533

## SATISFACTION

Bank of Oklahoma, N.A. #:00011432/1 "Mcgarrigle" Lender ID:003/ Escrow/Title:A01-1261 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANK OF OKLAHOMA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH J. MC (AFRIGLE AND LAUREN J. MC GARRIGLE, HUSBAND AND

Original Mortgagee: UNITED MORTGAGE SERVICE, INC.

Dated: 11/16/1992 and Recorded 11/20/192 as Instrument No. 92872537

Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Assessor's/Tax ID No.: 13-03-403-137

Property Address: 4268 W Harrington Ln, Chicago, IL, 0646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bank of Oklahoma, N.A. On February 08, 2002

CATHY BRATTON, VÍCE PRESIDENT

TPT-20020207-0004 ILCOOK COOK IL BAT: 3653 KXILSOM1

Page Satisfaction

STATE OF Oklahoma COUNTY OF Tulsa

ON February 08, 2002, before me, K. Thompson, a Notary Public in and for the County of Tulsa County, State of Oklahoma, personally appeared CATHY BRATTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

K. Thompson

Notary Expire:: 12/13/2004

Prepared By: Chris Stevenson, Benk of Oklahoma, NA POB 35688 Tulsaco K 7438.

PT-20020207-0004 ILCOOK COOK IL BAT: 3553000 114 22 ( WXILSOM1

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EXHIBIT A

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN BLOCK 23 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN COUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 GVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT 89491918.