## **UNOFFICIAL COPY**

Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093 847-446-0245 (Lender) 0020194751

7603/0081 82 002 Page 1 of 2 2002-02-19 11:55:39



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

LASALLE BANK NATIONAL ASSOCIATION F/K/A

LASALL	E NATIONAL MONT	BANK SUCCESS	OR TRUSTE	EE TO	BORROWER	2	
LASALLE NATIONAL TRUS! N.A., as Trustee, under Trust Agreement No. 117536 dated NOVEMBER 24, 1992.			The Not	The Borrowers shown on the Promissory Notes and Agreements shown below.			
		0,5					
	ADI	DRESS	OZ		ADDRESS		
TELEPHO	NE NO.	IDENTIFICA	TION MO. TE	LEPHONE N	0.	IDENTIFICATION NO	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING; AGREEMEN; DATE	MATURITY	CUSTOMER NUMBER	LOAN NUMBER	
MKM	0.000%	\$75,000.00	12/09/99	01/05/05		120811901	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, thatorthy	lew Bank & Trust
of the County of Cook	and Stateldfinois
for and in consideration of the payment of all or a portion	n of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the	receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	o Mortgagor and Mortgagor's heirs, legal representatives and
	soever it may have acquired in, through or by a certain Mortgage
	) , and recorded in the Recorder's (Registrar's)
	y, in the State of Illinois, in Book of records,
	to the premises therein described as follows, situated in
the County of <u>COOK</u> , S	tate of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privile	ges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 04-21-301-	102 & 04-21-301-069
Address(es) of Premises: 3607 LAWSON ROAD GLENVIEW, IL 60025	

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 \_\_\_\_\_ Initials

Witness its hand and seal, this 12TH day of DECEMBER 2001
MORTGAGEE: Northview, Bank & Trust
By: MARTHA K. MARRA
[Seal] Its: VICE PRESIDENT  Attest: Hoo 'en' Clarch
KOOI LIN CHADDAH Its: VICE PRESIDENT
This instrument was prepared by and after recording return to: NORTHVIEW BANK & TRUST  245 WAUKEGAN ROAD  NORTHFIELD, IL 60093
STATE OF JULINOIS ) ss
COUNTY OF COOP
I,WILLIAM A. JOVEY , a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT MARTHA K. MARRA personally known to me to be
the VICE President of NORTHVIEW BANK & TRUST corporation, and KOOI LIN CHADDAH personally known to me to be the VICE PRES SAKE AND of said corporation, and personally known or me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such <u>VICE</u> President and <u>VICE PRESexetany</u> they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and NOTARIAI seal this 12TH day of DECEMBER 2001 .
OFFICIAL SEAL WILLIAM A HOVEY Commission expires: NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 14,2005  Notary Public
SCHEDULE
4

LOT 7 IN PHASE 2 OF WILLOW RIDGE ESTATES SUBDIVISION IN THEN: 1/4 OF THE SW 1/4 IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AND

UNNUMBERED LOT KNOWN AS (STORE WATER DETENTION AREA AND PUBLIC UPLITTIES BEING NORTHEASTERLY OF LOTS 19 AND 20) IN PHASE 1 OF WILLOW RIDGE FOR A SUBDIVISION IN THE SW 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.