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Cook County Recorder 23.50



0020194822

767285
GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NAME				NAME		
JAMES B KAUFFMAN MARY ANNE DIEHL				JAMES B KAUFFMAN MARY ANNE DIEHL		
ADDRESS				ADDRESS		
2326 FORESTVIEW ROAD EVANSTON IL 60201				2326 FORESTVIEW ROAD EVANSTON IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.8750 %	\$68,000.00				3020619

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 28th day of December 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page , as Document No. 94079326 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-11-405-014-0000

Address(es) of Premises: 2326 FORESTVIEW ROAD

EVANSTON

IL 60201

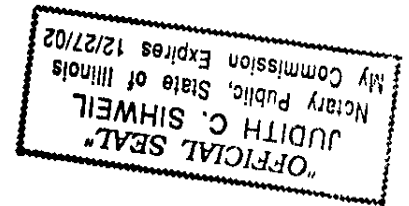
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ILLINOIS.
LOT 43 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BETT'S SECOND ADDITION TO
LINCOLNWOOD IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

SCHEDULE A

Commission expires:



Notary Public

Judith C. Sihweil

seal this 6th day of February 2002

Given under my hand and

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT *Andrea K. Roudas* personally known to me to be the Vice President of Glenview
State Bank corporation, and *David M. Roudas* personally known to me to be the Secretary of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
() ss ()

This instrument was prepared by and after recording return to:

By: *Andrea K. Roudas*
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Jessica Roudas*
Its: *David M. Roudas*

Witness its hand and seal, this 6th day of February 2002