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2002-02-19 14:57:41

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR

TRUST DEED

Hound Tisel 2477 W. TOULY Lincolnawood, 16 60712

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Above Space for Recorder's Use Only

Test month

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FRESENTS, That <u>VLASTIMIR DENIC</u> of the county of <u>Cook</u> and state of <u>Illinois</u> for in consideration of the sum of ten dollars and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>AMERICAN NATIONALBANK & TRUST COMPANY of CHICAGO</u>, as <u>Trustee UTIA dated July 22</u>, 1993 and known as <u>Trust No. 53100-SK</u> its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>VLASTIMIR DENIC</u> may have acquired in, through or by a certain <u>note and mortgage</u>, bearing date the 3rd day of <u>May 2000</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>, in book <u>N/A</u> of records, on page <u>N/A</u>, as document No. <u>0011091546</u> and re-recorded as document No. <u>0010998369</u>, to the premises therein described as follows, situated in the <u>County</u> of Cook, in State of Illinois, to wit:

LOT 27 (EXCEPT THE NORTH 7 FEET THEREOF TAKEN FOR THE WIDENING OF OAKTON STREET) IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY SOAKTON CRAWFORD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1924, AS DOCUMENT NUMBER 8511525

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 10-26-100-005
Address(es) of premises: 3945 W. Oakton, Skokie, Illinois 60076
Witness his hand and seal, this day of January 2002.
(SEAL)
This instrument was prepared by <u>Donald H. Segel, 221 N. LaSalle Street, Suite 1136, Chicago, Illinois 60601.</u>
STATE OF ILLINOIS) SS.
COUNTY OF COOK I, aculy Duell a notary public in and for
the said County, in the State aforesaid, DO HEREBY CEERTIFY that VLASTIMIR
<u>DENIC</u> , and personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person and signed and
delivered the said instrument as his free and voluntary act, and as the free and
voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 23 day of January 2002.
"OFFICIAL SEAL" Carolyn T. Lusth Notary Public, State of Illinois
By Commission Expires 10-25-2004 Commission expires 10-25-04