JNOFFICIAL COLPDY95044

PREPARED BY & WHEN RECORDED

MAIL TO:

BRANDON SMITH

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000023335631 1972/0129 88 001 Page 1 of 2002-02-19 12:45:45 Carl County Rocarder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebteuness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

NATALIA M BEATON AND NICHOLAS T BEATON, WIFE AND HUSBAND

Beneficiary: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Date of Deed: December 16, 1999 Date Recorded: December 27, 1999

Book : 9841

Page: 0053

09194730 Document:

Volume: NA Image:

Microfilm:

Tax ID: 130340038

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5818 NORTH ROGERS and recorded in the records of COOK , CHICAGO

60646

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 31, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

MICHELLE R. FORD VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this December 31, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

OF COOK COUNTY CLOTH'S OFFICE COMMISSION EXPIRES: November

SCHEDULE "A"

LOT 30, (EXCEPT THE NORTHEASTERLY 1 FOOT) AND THE NORTHEASTERLY 14 FEET OF LOT 31 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property or Coot County Clert's Office