UNOFFICIAL COMPOSITION OF Page 1 of

2002-02-19 14:56:19

Cook County Recorder

29.00



THIS INSTRUMENT WAS PREPARED BY:

Esther Hartan 500 W. Madison Chicago, IL 60661

ASSIGNMENT OF RENTS

CITIBAN(**)°

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627 3900)

3 4

LOAN#: 010096784

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LASALLE BANK NATIONAL ASSOCIATION

of the City of Chicago County of Cook and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated SEPTEMBER 29, 1987 and known as Trust No. 25-8832 , in consideration of a loan in the amount of ONE MILLION FIFTY THOUSAND AND NO/100------

evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

PARCEL 1:

THAT PART OF LOT 2 LYING EAST OF EAST LINE OF ALLEY AS SHOWN ON PLAT OF SUBDIVISION RECORDED JULY 16, 1897 AS DOCUMENT 2552525 IN BOOK 72 OF PLATS PAGE 46 IN BLOCK 4 IN ANDERSONVILLE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

more commonly known as:

PARCEL 1 5012 North Clark Chicago, Il 60640 CONTINUED

PARCEL 2 5868 North Broadway Chicago, I1 60660

CITIBANK FORM 3596B

PAGE 1

CENTENNIAL TITLE INCORPORATED

1910817

ASSIGNN

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or furth indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and in surance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and continuall that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the hors, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafte.

THIS ASSIGNMENT is executed by the ur de signed Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly unde stored and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, under takings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or each ployee of the said Trustee, on account hereof, or on account of any covenant, undertaking or agreement herein contained, other expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders, and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

| IN WITNESS WHEREOF, LASALLE BANK not personally but as Trustee as aforesaid, has caused President and its corporate seal to be hereunto affixed. | d these presents to be signed by its |
|--|---|
| Day of February 1st, 2002 | TRUSTEE: LASALLE BANK NATIONAL ASSOCIATION |
| | not personally, but as trustee as aforesaid |
| ATTEST APPROVED FOR FORMAL PARTY. | |

Bylaco

Ladistry district leavening Association

Trust Officer

COUNTY OF Cool

| | undersigned | , a Notary Public in and 1 | for the said County in the State aforesaid, |
|-----------------|----------------------------|----------------------------|---|
| Do HEREBY C | ERTIFY THAT | Popovice | , personally known |
| to me to be the | Trust Officer | President and | Secretary |
| respectively of | LaSalle Bonk, National Ass | sociation . | |

in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this

12TH day of February, 2002

My Commission Expires:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION (XPI) ES:06/21/03 Strain Clarks Office

CONTINUATION OF LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 IN ROSEDALE ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-309-017-0000; 14-08-309-018-0000; AND 14-05-315-022-0000

Property of Cook County Clerk's Office

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JOINDER OF BENEFICIARY

The undersigned, being the owners of one hundred percent (100%) of the beneficial interest in and being the sole beneficiaries of the Trust which is the Assignor under the foregoing Assignment of Rents, hereby consents to and joins in the terms and conditions of the foregoing Assignment of Rents, intending hereby to bind any interest the undersigned or the undersigned's successors or assigns may have in the premises described in the foregoing Assignment of Rents, as fully and with the same effect as if the undersigned were named as the Assignor in the said Assignment of Rents solely for the purposes therein set forth

| ATED: Tels (1 LOV | |
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| ATED: 409 (C) | |
| | M. Philde |
| | Beneficiary IBRAHIM M. SHIHADEH |
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