gf-0251257)

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2002-02-19 15:29:04
Cook County Recorder 25.50

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Prepared by and When recorded mail to:

Wells Fargo Home Mortgage One East 22nd Street, Suite 500 Lombard, IL 60148-0149

Loan Number: 9746/79

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to:
Wells Fargo Home Mortgage a California corporation
its successors and/or assigns
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 01/25/02, executed by: BARRY HORWITZ, IRVING HORWITZ HORWITZ HORWITZ HORWITZ ALONG TENANCY
(husband and wife, divorced man, divorced woman, single man, single woman, IN JOINT TENANCY)
to ELB Mortgage Brokers, Inc., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois and whose principal place of business is 3100 Dundee Road, Suite
916, Northbrook, and recorded in Book/Volume No page(s) as Document No
Cook County Records, State of Illinois described hereing/tor as follows:
<i>y</i>
LOT
10-28-210-046-1007 PIN 10-28-210-046-1030
PIN 10- 28-210-046-1030
A/K/A (address) 7861 NILES CENTER RO. # 206, SKOKIE, J. 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and or to accrue under said Real Estate Mortgage.

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State of Illipois	ELB Mortgage Brokers, Inc.
County of	An Illinois Corporation
On $01/25/02$ before me the	(attraction
undersigned, a Notary Public in and for the	By: Kenneth Fogelberg
said County and State, personally known,	Its President
who being duly sworn by me, did say that he	_
is the President of the corporation named	
herein which executed within the instrument.	Journ Dore
That the seal affixed to said instrument is	By: Louise Rose
the corporate seal of said corporation.	Its Secretary
That said instrument was signed and sealed	
on behalf of said corporation pursuant to it's	
by-laws or a resolution of it's Board of	Witness
Directors and that he/she acknowledges said	
instrument to be the free act and deed of	
said corporation.	Witness
).
NOTARY PUBLIC:	4
- Deprune Daniel	<u></u>
	4
COUNTY, ILLINOIS	()
11 2/2 2/2	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
My Commission Expires: 4302	OFFICIAL SEAL
D	STEPHANIE BARUCH S NOTARY PUBLIC, STATE OF ILLINOIS
Prepared by:	MY COMMISSION EXPIRE 5:02 23/02
For ELB Mortgage/Brokers, Inc.	Zmora monuseumen anum

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20195513

LEGAL DESCRIPTION RIDER:

UNITS 206 AND P-11 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORNINGSIDE PLACE CONDOMINIOM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-102514, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAGT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-28-210-046-1007
PERMANENT INDEX NUMBER: 10-28-210-046-1030