

lot 1

DI-04105

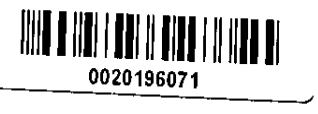
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7611/0029 19 005 Page 1 of 2
2002-02-20 07:12:53
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**PREPARED BY: KATHLEEN A. MOORE
LOAN NUMBER: 81-5007851**

**HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

DAWN STEINEKE, DIVORCED AND NOT SINCE REMARRIED

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 14TH DAY OF AUGUST, 2001 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0010786333 THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 467 IN TIMBERCREST WOODS, UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-28-215-002
ADDRESS(ES) OF PREMISES: 403 S. CEDARCREST DR., SCHAUMBURG, IL 60193

WITNESS THIS 19TH DAY OF JANUARY, 2002



DAVID A. WEBER, SENIOR VICE PRESIDENT (SEAL)

2
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UNOFFICIAL COPY

Property of Cook County Clerk's Office



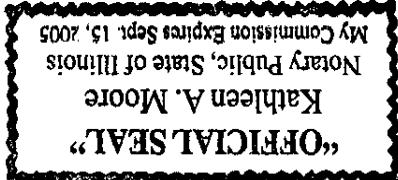
THIS INSTRUMENT WAS PREPARED BY: *5/21/11*
HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

COMMISSION EXPIRES: *9/15/05*
(NOTARY PUBLIC)

Kathleen A. Moore
2002

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF JANUARY,

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



STATE OF ILLINOIS
COUNTY OF COOK

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2002-02-20 07:13:15
Cook County Recorder 23.50

1 of 1
01-02897

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT D. HAUGLAND TRUST, AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DTD 2/2/90 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 24TH day of AUGUST, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 0010795480 - 0010795481, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 48 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Permanent Real Estate Index Number(s): 18-07-423-020-0000
Address(es) of premises: 5433 LAWN AVE., WESTERN SPRINGS, IL 60558
Witness X hand X and seal, X, this 18TH day of JANUARY 2002

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)



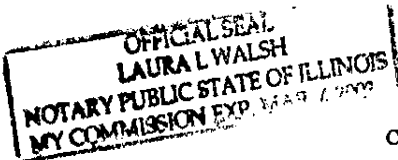
2303

STATE OF ILLINOIS

COUNTY OF COOK _____

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE- President of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the _____ and _____ persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE- PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 18TH day of JANUARY, 2002.



Laura L. Walsh

NOTARY PUBLIC
3-4-03
COMMISSION EXPIRES _____

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Notary of Cook County Clerk's Office