

UNOFFICIAL COPY



0020196083

7611/0041 19 005 Page 1 of 3
2002-02-20 07:18:41
Cook County Recorder 25.50

Release Deed

01-02813
This Instrument was
PREPARED BY: Mail
Greg Kasprzyk 10.
171 N. Clark Street
Chicago, IL 60601-3294

SEE BACK
SD
Mail



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Steven P. Altman, Unmarried**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of Cook County, in the State of Illinois, as Document Number **09 115 772**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 17 06 214 998 1004

PROPERTY ADDRESS: 1429 N. Paulina #D, Chicago, IL 60622

[] MAIL TO:

NAME Premier Title Co.
Attn: Theresa Solis
STREET 715 W. Algonquin
CITY Arlington Heights IL 60005

[] RECORDER'S OFFICE BOX NUMBER 333

3-2-02

UNOFFICIAL COPY

0020196083

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

FEB 04 2002

(Date)

CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid.



By

Attest

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS,
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

.....
"OFFICIAL SEAL"
ETHEL D. JOHNSON
Notary Public, State of Illinois
My Commission Expires 4/24/04
.....

Date

FEB 04 2002

Notary Public

[Handwritten signature]

UNOFFICIAL COPY

0020196083

Exhibit A

Re: Doc. # 09 115 772

UNIT D IN 1429 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE ESTATE: LOTS 31 AND 32 IN BLOCK 8 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98-538-157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office