

UNOFFICIAL COPY

0020196108

7611/0066 19 005 Page 1 of 3
2002-02-20 07:37:01
Cook County Recorder 25.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

MS 9/25

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2025 S Arlington Hts Rd 7120 Arlington Heights, IL 60005
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 7, 2002**, made and executed by
Armando Campos and Bertha A Campos, husband and wife

0020196107

to and in favor of **First Priority Funding Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See attached legal description

such Mortgage having been given to secure payment of **Eighty Seven Thousand Six Hundred Ninety Six**
and no/100
(\$ **87,696.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3/2/02

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 9925

LOT 26 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST ¼ OF THE
SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4956 S. LAFLIN ST.
City, State: CHICAGO, Illinois

Pin : 20-08-117-040

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 2002

First Priority Funding Inc

Witness

(Assignor)

By: Susan Lawler Attorney
(Signature)

Witness

ATTORNEY IN FACT

(Title)

Attest

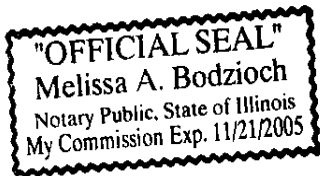
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Hunt

This instrument was acknowledged before me on February 7, 2002
by Susan Lawler
as Attorney in fact
of **First Priority Funding Inc**



[Individual Acknowledgment]

Melissa A Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
First Priority Funding Inc