ſ	Prepared By: UNOF	FICIAL COPPY 6303
l	PAUL KOUTNIK 3940 WORTH RAVENSWOOD GHICAGO, ILLINOIS 60613	2002-02-20 08:15:38 Cook County Recorder 23.50
: 	CHICAGO, ILLINOIS DUDIS	0020196303
	and When Recorded Mail To	
	3940 NORTH RAVENSWOOD CHICAGO	0020196302
(g	INCOMOIS 60613	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assi	gnment of Real Estate Mortgage
The state of the s	FOR VALUE RECEIVED the undersigned heretwells fargo home mortgate, INC. A CALI	by grants, assigns and transfers to FORNIA CORPORATION
	3601 MINNESOTA DRIVE, MAC X0/101-022	
$\frac{1}{2}$	MINNEAPOLIS, MINNESOTA 5543F. State Mortgage dated JANUARY 19, 2002	
	all the rights, title and interest of undersigned in and to that certain real estate interests. executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1999 AND K'40WP AS TRUST NUMBER 601178-01	
	to GUARANTEED RATE, INC.	
(X)	a corporation organized under the laws of THE s and whose principal place of business is 3940 N CHICAGO, ILLINOIS 60613	DRTH PAMENSWOOD
	and recorded in Book/Volume No.	. page(s) , as Document No.
$\mathcal{O}_{\mathcal{I}}$	described hereinafter as follows: (See Reverse for Lega Description) Commonly known as 3924 W. ARTHUR AVENUE, LINCOLNWOOD, 1L1 POIS 60712	
ILLINOIS REET 0602	TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Re	No.
ST ST 1920	STATE OF ILLINOIS	GUARANTEED RATE, INC.
STEWART TITLE OF ILLINOIS 2 N. Lasalle STREET SUITE 1920 CHICAGO, IL 60602	COUNTY OF	0 '8
	On JANUARY 25, 2002 (Date of Execution)	before Manyul
	me, the undersigned a Notary Public in and County and State, personally appeared STEPHEN D.CONROY OPERATIONS DIRECTOR	By: STEPHEN D. CONROY OPERATIONS DIRECTOR Its:
	known to me to be the	
	and	By:
	known to me to be of the corporation herein which executed the	
	instrument, that the seal affixed to said instrum	nent is the
	corporate seal of said corporation: that said i	nstrument
	was signed and sealed on behalf of said or	Design of the second of the se
	pursuant to its by-laws or a resolution of its Directors and that he/she acknowledges said inst	trument to
	be the free act and deed of said corporation.	PAUL A. KOUTNIK \$
	Notary Public and	NOTARY PUBLIC, STATE OF ILLINOIS
		County, MY COMMISSION EATINGS 2 TO CONTINUE SEATING
	My Commission Expires 2//8/0\	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 12/10/01 DPS 171

Rev. 12/10/01

UNOFFICIAL COPY

9610521

RIDER - LEGAL DESCRIPTION

LOT 8 IN LINCOLNWOOD VENTURE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 THE LANGE .

IN RIGHT U.

COOK COUNTY CLORES OFFICE OF COUNTY CLORES OFFICE OF COUNTY CLORES OF COUNTY CLORE NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

10-35-323-047