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2002-02-20 08:16:32

Cook County Recorder

PREPARED BY:

CENTURY MTG. & FUNDING, INC.

2867 OGDEN AVENUE LISLE, IL 60532

RECORD AND RETURN TO: CENTURY HOME MTG. & FUNDING, INC. 0020196304

2867 OGDEN AVENUE LISLE, IL 60532

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, 'ne undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 19, 2002 executed by CARLOS SERRANO ANT GRENDA SERRANO, AS JOINT TENANTS

to CENTURY MORTGAGE & FUNDING, INC.

AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS

and whose

principal place of business is 2867 OGDEN AVEINE, LISLE, ILLINOIS 60532

and recorded in Book/Volume No.

, page(s)

. as Document

No. COOK County Records, State of ILLINOIS described LOT 16 IN BLOCK 1 IN J.L. SCHAFFER'S SUBDIVISION OF LOT 2 IN THE PARTITION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH described hereinafter as follows: TOWNSHIP 40 NORTH, in Clarks RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LaSALLE STREET

FCOMMONLY KNOWN AS: 2715 NORTH MOZART

CHICAGO, ILLINOIS 60647

13-25-307-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL

County of COUPAGE

CENTURY MORTGAGE & EUNDING, INC. AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TOTAL VICE PRESIDENT MARSHALL FINCH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the AŠSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal,

of January

Notary Public

My Commission Expires

Witness:

Title:

By:

Title:

Witness:

By: VICE PRESIDENT MARSHALL FINCH "OFFICIAL SEAL" Robin Jewett-Hernandez Notary Public, State of Illinois My Commission Exp. 02/11/2002

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