

UNOFFICIAL COPY

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2002-02-20 10:43:31
Cook County Recorder 23.50

Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

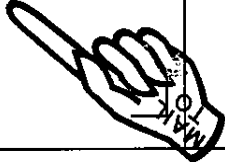


0020196478

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

0020196477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

183667 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 4125446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2002 executed by MICHAEL P. GOLDEN, UNMARRIED MAN

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2524 NORTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On FEBRUARY 4, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
STEPHEN CONROY-OPERATIONS DIRECTOR
known to me to be the
and

By: STEPHEN CONROY-OPERATIONS DIRECTOR
Its: _____

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public Kirsten L. Helma
COOK County,
My Commission Expires 12-14-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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4125446

RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 22 IN ALBERT CROSBY AND OHERS SUBDIVISION OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-25-421-017

Property of Cook County Clerk's Office

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