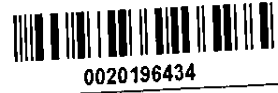


UNOFFICIAL COPY

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1784/0137 25 001 Page 1 of 2
2002-02-20 10:05:16
Cook County Recorder 23.50



Prepared By:
Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and When Recorded Mail To
BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

0020196433

SPACE ABOVE THIS LINE FOR RECORDER'S USE

193302 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-4753868

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

J

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001**
executed by **Daniel K Magnus AND Michelle R Magnus, husband and wife**
to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4152 N Keeler Ave, Chicago, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Lake**

BILTMORE FINANCIAL BANCORP, INC.

On **DECEMBER 27, 2001** before _____
(Date of Execution)

Michael F. Bischof

me, the undersigned a Notary Public in and for said County and State, personally appeared

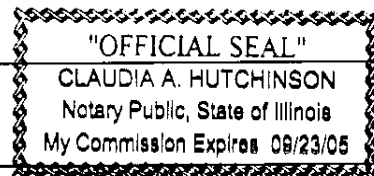
By: **Michael F. Bischof**
Its: **President**

Michael F. Bischof
known to me to be the
and **President**
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Claudia Hutchinson*
County **Lake**
Claudia Hutchinson
My Commission Expires **9.23.05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

05-4753868

RIDER - LEGAL DESCRIPTION

Lot 3 in Block 18 in Irving Park, being a Subdivision of part of the Southeast 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-15-415-015

Property of Cook County Clerk's Office

0020196434