10FFICIAL CO130196827 Prepared By 2002-02-20 08:15:38 23.50 Cook County Recorder 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage OAN NO.: 05-47-86728 OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6000 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2002 executed by MICHAEL R. CALZARETTA AND CYNTHIA M. CALZARETTA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3953 W. 102ND STREET, CHICAGO, ILLINOIS F0655 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, ≓ and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PALOS BANK & TRUST COMPAN COUNTY OF COOK JANUARY 22, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared James S. Belstra ntroller known to me to be the Vice President & COntraller William J. Paetow known to me to be VIce President/Lending of the corporation herein which executed the within President/Lend instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corndration. MOTARY PUBLIC, STATE OF ILLINOIS 5 Notary Public . **-บงชนุงงงงงง**งจองจองจองเลย**ียโต้งจ์**ผู้ County, (THS AREA FOR OFFICIAL NOTÁRIAL SEAL) My Commission Expires LOAN NUMBER: 05-47-86728 DPS 171 Rev. 12/10/01

Rev. 05/05/97 DPS 049

54-11-305-050

OCHUCIU:

DOCEMENT 2689971, IN COOK COUNTY, ILLINOIS. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1983 AS OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL LOT 37 IN TALLEY'S CORNER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4

KIDEK - FECYT DESCKILLION

02-47-86728

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