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2002-02-20 10:40:09

Cook County Recorder 23.50



0020197000

Mortgagor:

Patria Partners, LLC
18110 Dixie Highway, Ste 2N
Homewood, IL 60430

Mortgagee:

150 P28 (2)

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523



RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 24th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010068322**; a certain Assignment of Rents, bearing the date of the 24th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010068323**, and a certain UCC, recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010068324**, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 12 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 20-15-404-014-0000
Commonly Known as: 6037 South Rhodes, Chicago, IL

Witness ___ hand ___ and seal ___, this 1st day of February 2002.

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet McDaniel
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

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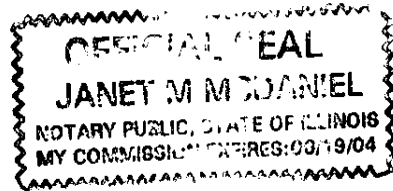
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, **Janet M. McDaniel**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President of Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 1st day of February, 2002.



Commission Expires 6-19-04



Property of Cook County Clerk's Office

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