

UNOFFICIAL COPY

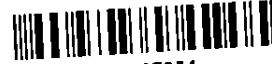
SATISFACTION OF MORTGAGE

0020197854

1989/0032 52 001 Page 1 of 2
2002-02-20 09:18:19
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1933123388



0020197854

The undersigned certifies that it is the present owner of a mortgage made by **MARC L STIEHR & BARI L STIEHR** to **GUARANTEED FINANCIAL MORTGAGE** bearing the date 06/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98542729. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

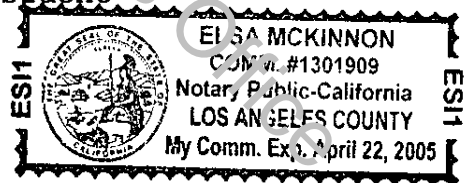
SEE EXHIBIT 'A' ATTACHED

known as: 820 HILLCREST ST HOFFMAN EST, IL 60195
PIN# 07-09-112-005

dated 01/16/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/16/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 25040 Y

5-7
P-2
9-
M-7
JHC

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EXHIBIT 'A'

1933123388

LOT 5 IN BLOCK 239 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES
XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH
WEST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN
ESTAES SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1968
AS DOC. 20666161.

Property of Cook County Clerk's Office