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After Recording Return To: E-LOAN, INC. FINAL DOCS DEPT. 5875 ARNOLD ROAD SUITE 100 DUBLIN, CA 94568

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Cook County Recorder

25.50

This Instrument Prepared By:

TAMI LEACH

E-LOAN, INC. TN

DUBLIN, CA 94568

LOAN #: A0287686

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the

WELLS FARGO HOME MORTGAGE, INC.

, a corporation organized and

existing under the laws of

A CALIFORNIA CORPORATION

(herein "Assignee"),

whose address is

3601 MINNESOTA DRIVE, BLOOMINGTON, MN. 55435

a certain Mortgage dated SEPTEMBER 10, 2001

, made and executed by

Thuc Trong Le , an unmarried man as his sole and separate property

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

apon the following described

property situated in Cook

County, State of ILLINOIS

See legal description attached hereto and made a part hereof.

Parcel ID#: 20-11-328-025-1021

Property Address: 5461 South Ingleside Unit 3W

Chicago, IL 60615

such Mortgage having been given to secure payment of

\$59,925.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. of the 09/20/2001 , at page

(or as No. 0010877148

Records of Cook

County, State of

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

09/18/01

E-LOAN, INC., A DELAWARE CORPORATION

Bv: 👠

(Signature)

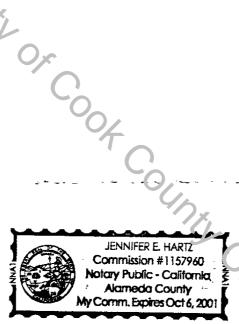
TAMMY DOMUNGUEZ

POST CLOSING MANAGER

Attest

Seal:

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State of CALIFORNIA County of ALAMEDA					C	
The foregoing instrument was acknowledged befor TAMMY DOMINGUEZ	e me this		09/18/0	l		by
POST CLOSING MANAGER	, of	E-LOAN,	INC., A	DELAWARE	CORPORATION	
				, on behal	f of the said corpo	ration

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State of Collins of Co

#### LEGAL DESCRIPTION:

UNIT 5461-3"W" IN THE INGLESIDE COURT CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH ONE FOOT 3-7/8 OF LOT 2, ALL OF LOT 3 AND THE NORTH 49 FEET 7 1/8 OF LOT 6 IN BLOCK 20 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24129893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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