UNOFFICIAL COPIN 98486

2002-02-20 10:55:33

Cook County Recorder

23.50

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002035
DISCHARGE CLERK

+MAIL TO



COOK COUNTY

RECCENSER MOORE

EUGENE "GENE" NOFFICE

MARKHAM OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRY & OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RFLEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a
COMMERCIAL NATIONAL BANK OF BERWY., a National corporation of the United
States of America, for and in consider tion of the payment of the indebtedness
secured by the TRUST DEED hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto BRIAN A MANFRE AND FEBECCA EMERSON, SINGLE MAN AND
SINGLE WOMAN, THEIR heirs, representatives and essigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a
certain TRUST DEED bearing the 13TH date(s) OF FEBRUARY
2001 and recorded in, the Recorder's Office of County, in the
State of <u>ILLINOIS</u> as document /No(s) 001031 .753 to the premises
therein described, situated in the County of
as follows, to wit:
THE SOUTH 31 FEET OF THE NORTH 62 FEET OF LOT 156 IN FREDERICK H BARTLETT! FILST ADDITION TO
BARTLETTS BEING A SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 7, TOWNSY IP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
CK 3 IN FLICK'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 29, N
NO: <u>19-07-413-021-0000</u>

PROPERTY ADDRESS: 5241 S NEENAH, CHICAGO, ILLINOIS 60638

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>ASST. VICE PRESIDENT</u>, and attested by its <u>BANKING OFFICER</u>, and its corporate seal to be hereto affixed, this <u>22ND</u> day of <u>JANUARY 2002</u>.



CITIZENS BANK - ILLINOIS, N. A.

By: Jama Muerch	
KAREN A. DUDEK , ASSISTANT VICE PRESIDENT	
Attest: Jall Selen	
DAVID L BELANGER, BANKING OFFICER	

STATE of I'linois)) ss. COUNTY of COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY __ personally known to me to be the CERTIFY that KAREN A DUDEK ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and DAVID L BELANGER to be the BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRFSIDENT and BANKING OFFICER they signed and delivered the said instrument as PSST. VICE PRESIDENT and BANKING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Clart's Office GIVEN under my hand and notarial seal this 22x0_day of JANUARY 2002

LAURA M. TROBAUGH

Notary Public Genesee County, Mi

My Commission Expires Nov. 17, 2082