



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 01/15/02

BANK ONE NA

By: Lynn Moore  
LYNN MOORE  
Its: Mortgage Officer

Attest: Catherine Burrow  
CATHERINE BURROW  
Its: Authorized Officer

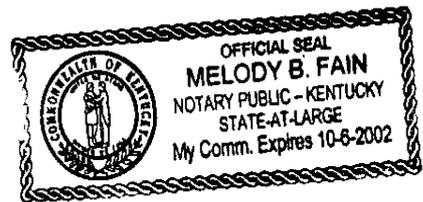
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melody B Fain  
Notary Public

My Commission Expires:



This instrument was prepared by: CATHERINE BURROW  
0041451 216770

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

Tax ID : 13.05.423.003.0000

LOT 3 IN SMITH AND WICKERSHAM'S RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 10 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE AND A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVENUE IN COOK COUNTY, ILLINOIS; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

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amy

Property of Cook County Clerk's Office