



Executive Land Title  
7788 N. Milwaukee  
Naperville, IL 60714

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

0020198681

1999/0186 44 001 Page 1 of 2  
2002-02-20 14:54:28  
Cook County Recorder 43.50



JAIME I TORRES  
DORIS J TORRES  
ONESOURCE RELOCATION  
3730 ROSWELL RD, SUITE 200  
MARIETTA, GA 30062



0020198681

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAIME L. TORRES and DORIS J. TORRES, 874 S. INSIGNIA COURT, PALATINE, IL 60067, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 00106\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

\*60511  
SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-26-100-033-0000

Address(es) of premises: 874 S INSIGNIA COURT, PALATINE, IL 60067

Witness Our hand and seal, this 16TH day of JANUARY 20 02

By: Danna L. Stuehler (SEA)  
DANNA L. STUEHLER (Name & Title) VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

LW

EL # 2101911

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29901239570

(Continued)

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STATE OF ILLINOIS )  
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 )ss  
COUNTY OF KANE )

On this 16TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_



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EXHIBIT 'A'

GRANTOR: TORRES

PIN: 02-26-100-033-0000

THAT PART OF LOT 1 IN INSIGNA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNA COURT RESUBDIVISION RECORDED MAY 19, 1999, AS DOCUMENT 9948402, BOUNDARIED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 119.85 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 204.81 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 25.00 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 30.00 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 57 SECONDS EAST, 50.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 03 SECONDS EAST, 20.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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