

UNOFFICIAL COPY 0020198719

Prepared By:

DESNEE KEICHER  
1750 EAST GOLF ROAD-SUITE 310  
SCHAUMBURG, ILLINOIS 60173

1999/0224 44 001 Page 1 of 2  
2002-02-20 16:10:09  
Cook County Recorder 23.50



0020198719

and When Recorded Mail To

BENCHMARK MORTGAGE CORPORATION  
1750 EAST GOLF ROAD-SUITE 310  
SCHAUMBURG  
ILLINOIS 60173

**Express Title Services**  
**1000 Plaza Dr. #325**  
**Schaumburg, IL 60173**  
**847-969-1990**

*EXOT-2271*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 9514560

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
**3601 MINNESOTA DRIVE, MAC X4/01-022**  
**MINNEAPOLIS, MINNESOTA 55435**

*2-Ju*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2002**  
executed by **Armando Torres AND Natalia Torres**

0020198718

to **BENCHMARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1750 EAST GOLF ROAD-SUITE 310**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **455 West Shady Lane Road, Palatine, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BENCHMARK MORTGAGE CORPORATION

On JANUARY 30, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Mark McConnell**  
**Vice-President**

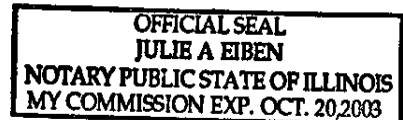
*Mark McConnell*  
By: **Mark McConnell**  
Its: **Vice-President**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Julie A. Eiben*

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Judy Perciach*  
**Judy Perciach**

My Commission Expires 10/20/03 Cook County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

9514560

## RIDER - LEGAL DESCRIPTION

LOT 70 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 9 FEET OF LOT 71  
IN BARRINGTON WOODS, A SUBDIVISION OF THE NORTH 3 ACRES OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE  
WEST 435.6 FEET OF THE NORTH 200 FEET OF SAID 30 ACRES) IN  
COOK COUNTY, ILLINOIS.

02-03-108-026