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Cook County Recorder

25,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED

TRUST

OF ' FILED. 0020198845

Loan No. 000000001114753395

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFT. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John W. Mathy, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1999, and recorded on April 28, 1999, in Volume/Book 4030 Page 0086 Document 99-407622 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 1429230017 SEE ATTACH LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 844 WEST DIVERSEY PKWY UNI, CHICAGO, IL, 60657-0000

Witness my hand and seal January, 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Galle Vice President

SEAL SORPE

UNOFFICIAL COPY

(a) A supplied the control of the

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 2, 2002.

Prepared by: Angela D Mccree

Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001114753395

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



LEGAL DESCRIPTION

in the Parkway Residences Condominium, 28 delineated and defined on the plat Parcel 1: 3 West Unit No.

of the East 1/2 of Section 29, Township 40 North, Range, 4, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhib; A* to Declaration of Condominium made by Harris Bank Glencoe-Northbrook, N.A., as Trust & under Trust Agreement dated May 22, 1997 and known as Trust No. L-675, and recorded in the Other of the Recorder of Deeds of Cook County, Illinois as Document No. 08118709, and as amended from time to time, together with its undivided percentage Lots 23 and 24 in Block 2 in Henry Wolfram's Subdivision of Block 8 in the Canal Trustee's Subdivision of survey of the following described parcel of real estate:

interest in said common elements, all in Color County, Illinois.