

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 20th day of NOVEMBER 1996,

Made by BETTIE JEAN THOMAS, DIVORCED AND  
NOT SINCE REMARRIED

To GREAT LAKES CREDIT UNION

Above Space for Recorder's Use Only  
Please Record And Return To:  
Great Lakes Credit Union  
Attention: Mortgage Dept  
2525 Green Bay Road  
North Chicago, IL 60064

And recorded as document No. 96920295 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER  
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid,  
satisfied, released and discharged.

Legal Description of premises: THE NORTH 15 FEET 8 INCHES OF THE SOUTH 92 FEET 1 INCH OF  
THE FOLLOWING TWO PARCELS TAKEN AS ONE TRACT: PARCEL 1: LOT 10 (EXCEPT THE NORTH 14 FEET  
THEREOF) AND LOT 11 (EXCEPT THE SOUTH 46 FEET) IN BLOCK 2 IN FOWLER AND CARNEY'S ADDITION  
TO EVANSTON A SUBDDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2, LOTS 1 TO 4  
INCLUSIVE IN RESUBDIVISION OF LOT 12 AND THE SOUTH 46 FEET OF LOT 11 IN FOWLER AND CARNEY'S  
ADDITION AFORESAID IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-13-301-053

Address(es) of premises: 1606 ONE HALF PITNER AVENUE, EVANSTON, ILLINOIS 60201

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 5th of NOVEMBER 2001.

Robert Green (SEAL)  
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)  
Andrea Jordan, Great Lakes Credit Union

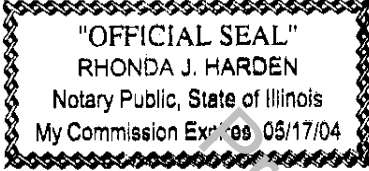
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I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of NOVEMBER 2001.



*Rhonda J. Harden*  
Notary Public

Commission expires 5-17-04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office