

# UNOFFICIAL COPY 0020199132

2000/0110 88 001 Page 1 of 2  
2002-02-20 14:35:02  
Cook County Recorder 23.50

SATISFACTION OF  
MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1923875489

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY W. KING & DOLORES KING & WAYNE KING to HEARTLAND MORTGAGE COMPANY bearing the date 11/06/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08059032. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:15520 SOUTH 116TH COU ORLAND PARK, IL 60462  
PIN# 27-18-304-010

dated 01/21/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/21/02  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Star Hillman Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DC 25137 Y

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Cook County Recorder



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Prepared by: HEARTLAND MORTGAGE CORP.  
1420 KENSINGTON RD. SUITE 335  
OAKBROOK IL 60523  
630-573-0800

Loan ID: 0012181129

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 6th, 1998. The mortgagor is ANTHONY J. KING and DOLORES KING, HUSBAND AND WIFE and WAYNE KING, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to HEARTLAND MORTGAGE COMPANY

which is organized and existing under the laws of "The State of ILLINOIS", and whose address is 280 SHUMAN BOULEVARD, STE 145, NAPERVILLE, IL 60553

("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Four Thousand and no/100-----

Dollars (U.S. \$ 164,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1st, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 330 IN FRANK DE LUGACH'S WOODED ESTATES BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4; THE NORTH 1/2 OF THE SOUTHEAST 1/4; THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 27-18-304-010

which has the address of 15520 SOUTH 116TH COURT, ORLAND PARK [Street, City], Illinois 60462 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

630-573-0800 (9502).01



Handwritten initials/signature