UNOFFICIAL COMPOY99134

SATISFACTION OF MORTGAGE

2000/0112 88 001 Page 1 of 2002-02-20 14:35:36 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020199134

STAF. HILLMAN

COM/a. 3" 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY O

L#:1583307148

The undersigned certifies that it is the present owner of a mortgage made by VLADAN NOVAKOVIC & ROBERTA NOVAKOVIC

to CHASE MANHATTAR MORTGAGE CORPORATION

bearing the date 08/04/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00652851 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED known as:655 W BUENA #2E

PIN# 14-16-303-031-1002

CHICAGO, IL 60613

dated 01/21/02

CHASE MANHATTAN MORTGAGE CORPORATION

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 01/21/02

the Vice President (by Chris Jones

of Chase Manhattan Mortgage Corporation

on behalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SCHEDULE A - Page 2

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LEGAL DESCRIPTION

Commitment No. 00-25808

UNIT NUMBER 655-"B" IN 655-657 BUENA AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE LOTS 16, 17 AND THE EAST 24 FEET OF LOT 18 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRANCTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (HEREINAFTER REFERRED TO AS THE PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 39254, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23813541; TOGETHER WITH AN UNDIVIDED 16.67 PERCENT INTEREST IN SAID PARCEL (EXCPETING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID Ox Coot County Clark's Office DECLARATION OF CONDOM.N.JM AND SURVEY ATTACHED THERETO), IN COOK COUNTY, ILLINOIS

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