

UNOFFICIAL COPY

0020199542

2007-01-08 08:00:01 Page 1 of 2
2002-02-20 12:52:39
Cook County Recorder 23.50



0020199542

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN#

054935887

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DR., VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 02/13/02, all the rights, title and interest of
BETH M. DIVIRGILIO DIVORCED NOT SINCE REMARRIED, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. 20199542
page(s) _____, as Document No. _____
Cook County Recorder, State of Illinois

on real estate legally described as follows:

LOT 7 IN WILLOW PARK II, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN
#18-33-207-051

First American Title
Order # HE11640

373

Commonly Known As: 8133 LAKE STREET, WILLOW SPRINGS, IL 60480

AP#

LN# 054935887

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 2-13-02

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois

STATE OF ILLINOIS

County ss: Cook

On 2-13-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:

Notary Public for the state of

My commission expires:

IL
10/24/05

(Official Seal)

