

UNOFFICIAL COPY

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2002-01-24 13:39:28  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0612432965

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
James R Lawson  
2583 W Montrose Ave#2  
Chicago, IL 60618



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES R. LAWSON, AN UNMARRIED MAN

as Mortgagor, and recorded on 11-8-00 as document number 00877960 in the Recorder's Office of COOK County, held by MSA, A DIV., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

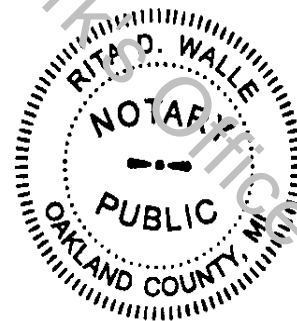
Commonly known as 2583 W Montrose Ave, Chicago IL 60618

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 09, 2002  
ABN-AMRO Mortgage Group, Inc.

By *Ko*  
KATHLEEN A. KOZLINSKI  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on January 09, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

UNIT 2583-2 IN THE RIVERSIDE MANOR CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24, 25, 26 AND 27 AND ALSO THAT PART OF THE WESTERLY 1/2 OF THE FORMER CHANNEL OF THE CHICAGO RIVER LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT AND NORTH OF THE NORTH LINE OF THE ALLEY EXTENDED IN THE SUBDIVISION OF LOT 6 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00769328, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. \*\*\*\*P.I.N.13-13-401-002-0000

Property of Cook County Clerk's Office