UNOFFICIAL CO

2002-01-24 14:01:23

0020100520

Cook County Recorder

RELEASE OF MORTGAGE ._OR~TRUST DEED

LOAN NO.: 0005607108

DRAFTED BY: DANIELLE RIDER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Casimiro Rojo Juana Rojo 2947 N California Chicago, 11 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CASIMIRO ROJO AND JUANA ROJO, HIS WIFF NOT AS JOINT TENENTS as Mortgagor, and recorded on 04-22-97 as document number 97279049 in the Recorder's Office of COOK County, and LASALLE BANK , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2947 N California, Chicago IL 60618

PIN Number 13252150050000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 10, 2002

LaSalle Bank, FSB

RAY GOOD

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 10, 2002 by RAY GOOD , Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

ita & Valle Notary Public

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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007658194 NA

2005607108

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 59 IN HENRY B. FARGO'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4 (BEING THE NORTH 328.69 FEET OF SAID LOT 4) ALSO THAT PART OF THE SOUTH 5 ACRES OF LOT 3 LYING WEST OF THE WEST LINE OF WASHTENAW AVENUE EXTENDED AND EAST OF THE EAST LINE OF THE WEST 158 FEET THEREOF, ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3 ALL IN RICHON AND BAUERMEISTERS SUBDIVISION OF THE WEST 1/2 OF THE AL 1/4 C MERIDIA.

OR COOK COLINIA CONTROL OF SOME COLINIA CONTROL OF SOME COLINIA CONTROL OF SOME COLINIA COL NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA 292

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11:15:20